



# SANMATI H. S. SCHOOL

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## BOOK LIST – 2024-25

### CLASS – IX

SR	SUBJECT	PUBLISHER
1	ALL SUBJECTS	NCERT
2	HINDI VYAKRAN-B	FULL MARKS PUB
3	ARTIFICIAL INTELIGENCE-9	PMP PUBLICATION
4	SCIENCE LAB MANUAL	MADHUBAN PUB
5	SCHOOL ATLAS	MACMILLAN EDUCATION INDIA

SR.	NOTE BOOKS	QTY.
1	A4 SIZE-180 PAGE	16
2	GRAPH COPY	1
3	PRACTICAL FILE BIOLOGY	1
4	PRACTICAL FILE PHYSICS	1
5	PRACTICAL FILE CHEMISTRY	1
6	PRACTICAL FILE MATHS	1
7	ROUGH COPY	1
8	COVER ROLLS	2
9	SCHOOL LABELS	2

## **PLEASE NOTE**

**SCHOOL DOES NOT RECOMMEND ANY PARTICULAR SHOP  
OR VENDOR TO PURCHASE THE BOOKS & STATIONERY.**